INYO COUNTY BOARD OF EDUCATION Meeting – Thursday, March 16, 2017

Invo County Superintendent of Schools 166 Grandview Drive Bishop, CA 93514

Regular Meeting – 1:00 p.m.

Information

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AGENDA

I. PRELIMINARY ACTION

- **Call to Order** A.
- B. **Flag Salute**
- С. **Roll Call/Quorum**
- D. Approval of the Agenda

II. PUBLIC COMMENT SESSION

At this point, members of the audience, staff and/or board may make statements to the board. No action will be taken at this time.

PRESENTATION III.

Charter School Update - McAteer - via Polycom A.

IV. ACTION SESSION

General Functions of the Board A.

- 1. Approval of Consent Agenda (attached) Action Approval of Minutes from February 16, 2017 (Regular Meeting) a Approval of Temporary County Certificates prior to 3/16/17 b. 2. Approval of Board Meeting Schedule for 2017-2018 (attached) Action 3.
- Selection of Countywide Honoree for the Community Star Award Action
- 4. Selection of Board member to serve on Child Development Annual Agency Self Review Action

B. **Business**

1.	Approval of 2 nd Interim Report (handout)	Action

2. Approval of Special Services Contract with Terry McAteer (attached) Action

С. **Policies**

- 1. Review SISC Safety Credit Reimbursement Program (attached) Action
 - SB-198 Injury and Illness Prevention Program a.
 - b. Board Policy #0450 "Comprehensive Safety Plan"
 - Superintendent of Schools Policy #4119.42, 4219.42, 4319.42 (a) c.
 - "Exposure Control Plan for Bloodborne Pathogens"

D. Curriculum

Approval of School Accountability Report Cards for Jill Kinmont Boothe School (handout) Action 1.

V. **OPEN SESSION**

A. **Open Items**

- 1. Superintendent's Report (Fontana)
 - CSBA Policy Workshop (attached) a.
 - b. CTE
 - c. Grand Opening of the Lone Pine Science Center - Possible Dates
 - d. Visits to Bishop Schools
 - Lair of the Bear College Prep Camp (attached) e.
 - f. Academic Excellence (attached)
 - Latino Family College Night April 25th (attached) g.

В. Correspondence

1.

Thank You Letters from Nevada Bound Students (attached)

VI. **CLOSED SESSION**

- Moved by and seconded by that the Board convene into closed session to discuss the 1. following items: Gov Code §54957 - Superintendent
- 2. Moved by _____ and seconded by _____ that the Board reconvene into open session.

3. Report of any action taken in closed session.

VII. <u>ADJOURNMENT</u> - Next Meeting Thursday, April 20, 2017 – In Independence – 1 p.m. (Regular Meeting)